

THE UNITED STATES CONFERENCE OF MAYORS

1620 EYE STREET, NORTHWEST WASHINGTON, D.C. 20006 Telephone (202) 293-7330 FAX (202) 293-2352

DESCRIPTION	AMOUNTDUE
USCM Membership (July 1, 2018 June 30, 2019)	\$12242.00

Employer ID #53-0196642

The Honorable Byron W. Brown City of Buffalo 65 Niagara Square Buffalo, NY 14202

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47154 07/01/2018					
Please refer to the invoice number on all correspondence.					



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CEO and Executive Director TOM COCHRAN

The Honorable Byron W. Brown City of Buffalo

65 Niagara Square Buffalo, NY 14202

July 20, 2018

Dear Mayor Brown:

I want to extend my gratitude for your continued support of and active engagement in The United States Conference of Mayors.

Our organization is committed to providing nonpartisan leadership on the priorities of greatest concern to the 85 percent of the U.S. population living in cities, suburbs and metro areas across our nation. That is why, under the leadership of our President, Columbia Mayor Steve Benjamin, The U.S. Conference of Mayors is focused on three cross-cutting themes - Infrastructure, Innovation and Inclusion.

There are both opportunities and challenges for America's cities as Washington debates the most pressing issues of the day. Our organization will continue to help amplify the voices of Mayors in all branches of the federal government to make sure our priorities based on adopted policy - are addressed.

At the same time, so much of what must be accomplished at the local level falls on the shoulders of Mayors like you who work every day with local businesses, educators, nonprofit organizations, and residents to strengthen your cities. The U.S. Conference of Mayors is committed to serving as the platform for sharing mayoral best practices and innovations, as we seek to highlight local leadership and use local successes to influence policy at all levels of governments.

On behalf of our officers and elected leadership, I hope that you will continue your participation as a member of our organization in the coming year. To that end, enclosed is your FY 2019 invoice for membership dues to our organization.

If you have any questions regarding your dues invoice, please contact Luther Roberts at <u>lroberts@usmayors.org</u> / 202-861-6746. And as always, please feel free to contact me directly on any issue at tcochran@usmayors.org / 202-744-9110.

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Tom Cochran CEO and Executive Director

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